



Aga Khan Award for Architecture

ARCHITECT'S RECORD

2010 AWARD CYCLE

I. IDENTIFICATION

Project Title \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ Country \_\_\_\_\_

II. PERSONS RESPONSIBLE

A. Architect/Planner

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_

Facsimile \_\_\_\_\_ E-mail \_\_\_\_\_

Principal Designer \_\_\_\_\_

B. Client

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_

Facsimile \_\_\_\_\_ E-mail \_\_\_\_\_

C. Project Affiliates / Consultants

Please list those involved in the project and indicate their roles and areas of responsibility (e.g. engineers, contractors, economists, master craftsmen, other architects, clients, etc.). Please cite addresses and telephone numbers separately.

Name	Role
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**III. TIMETABLE**

(please specify year and month)

A. Commission \_\_\_\_\_

B. Design                      Commencement \_\_\_\_\_ Completion \_\_\_\_\_

C. Construction              Commencement \_\_\_\_\_ Completion \_\_\_\_\_

D. Occupancy \_\_\_\_\_

Remarks, if any:

**IV. AREAS AND SURFACES**

(please indicate in square metres)

A. Total Site Area \_\_\_\_\_

B. Ground Floor Area \_\_\_\_\_

C. Total Combined Floor Area \_\_\_\_\_  
including basement(s),ground floor(s) and all upper floors)

Remarks, if any:

**V. ECONOMICS**

(please specify the amounts in local currencies and provide the equivalents in US dollars. Specify the dates and the rates of exchange in US dollars at the time.)

	Amount in Local Currency	Amount in US dollars	Exchange Rate	Date
A. Total Initial Budget	_____	_____	_____	_____
B. Cost of Land	_____	_____	_____	_____
C. Analysis of Actual Costs				
1. Infrastructure	_____	_____	_____	_____
2. Labour	_____	_____	_____	_____
3. Materials	_____	_____	_____	_____
4. Landscaping	_____	_____	_____	_____
5. Professional Fees	_____	_____	_____	_____
6. Other	_____	_____	_____	_____
D. Total Actual Costs (without land)	_____	_____	_____	_____
E. Actual Cost (per sq. meter)	_____	_____	_____	_____

Remarks, if any, on costs:

**VI. PROJECT DESCRIPTION**

**VII. MATERIALS, STRUCTURE, AND CONSTRUCTION**

**VIII. PROJECT SIGNIFICANCE AND IMPACT**

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**Please note:** The submission of this Record is a prerequisite to candidacy for the Award. All information contained in and submitted with the Record will be kept strictly confidential until announcement of the Award is made. Subsequently, such material may be made available by the Aga Khan Award for Architecture and you hereby grant the Aga Khan Award for Architecture a non-exclusive licence for the duration of the legal term of copyright (and all rights in the nature of copyright) in the Material submitted to reproduce the Material or licence the reproduction of the same throughout the world.

Name (please print) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### MATERIALS IDENTIFICATION FORM

Provide a full list of all material being submitted

No.	Description	Remarks
1		
2		
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